**Call for Workshop Proposals 2022**

New Jersey Correctional Education Association

20th Annual Staff Development Day

**Friday, May 6, 2022**

Hilton Garden Inn

800 Route 130 South

Hamilton (Mercer County), NJ 08690

CEANJ.org

**njceapres@gmail.com**

**(732) 695-4816**

You are invited to submit a workshop proposal for this conference.

This event is designed to present practical strategies

and best-practices for correctional educators.

 Topics and Issues:

 ► GED Testing Issues ► Learning Center Model and IPI

 ► Literacy ► Remedial and Title 1

 ► Technology ► Open entry, self-paced Vocational Programs

 ► Classroom Security ► Technology Applications

 ► Behavior Management ► Motivating Students

 ► Restorative Justice ► Assessment & Goal Setting

 ► IDEA Regulations ► Vocational Training

 ► Behavioral Health ► Testing TABE or Career Scope

 ► Multiple Intelligences ► Differentiated Learning Styles

 ► Curriculum - Content Area ► Teaching Adult or Juvenile Students

 ► PSSA ► Gang Awareness Training

 ► Math/Reading Strategies ► Re-Entry/Transition

 ► Resiliency

**Call for Workshop Proposal Criteria:**

 • Form must be completed in its entirety and emailed to:

 njceapres@gmail.com ***by Friday, March 25, 2022*.**

 Form must be received via email for processing. **Please note: The title and**

 **description on the Call for Workshop Proposal will be utilized for the workshop program.**

 A brief typed paragraph of biographical data on each presenter must accompany proposal.

 • All rooms will be set up in theatre style. Alternate requests will be considered.

 • No honorarium will be provided.

**Presenters will be responsible for:**

 • All costs related to transportation, room and board.

 • Furnishing 30 handouts per session.

 • Adhering to all copyright laws.

 • The security of any personal equipment or items used in the presentation.

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| **Presenter Name(s):** |       |

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| **Workshop Description:** |       |

**Presentation Format** (Check one): Demonstration Lecture Panel

**Preferred Time** (Check one):

9-10:15 AM

10:45 AM-12 PM

1:45-3 PM

**Number of Sessions Presentation Requires:** One Two

**Are you willing to repeat your program?** Yes No

**Equipment:** A screen will be available in each room.

 **All AV equipment will be the responsibility of**

 **the presenter. This includes laptop computers**

 **and PowerPoint projectors!!!!**

**Lead Presenter:**

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| Name |       | Title |       |

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| Agency: |       |

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| Agency Address |       |

 Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Telephone (Day) |       | (Evening) |       |

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| Additional Presenters |       |

 Name, Title and Agency as it should appear in the conference program

**Presenter Biography**

Lead Presenter: please include a brief biographical paragraph.

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Please email this form to **njceapres@gmail.com by**

***Friday, March 25, 2022*.**

If you have any questions, please contact Kevin Kavanaugh at (**732) 695-4816.**