**Call for Workshop Proposals 2022**

New Jersey Correctional Education Association

20th Annual Staff Development Day

**Friday, May 6, 2022**

Hilton Garden Inn

800 Route 130 South

Hamilton (Mercer County), NJ 08690

CEANJ.org

**njceapres@gmail.com**

**(732) 695-4816**

You are invited to submit a workshop proposal for this conference.

This event is designed to present practical strategies

and best-practices for correctional educators.

Topics and Issues:

► GED Testing Issues ► Learning Center Model and IPI

► Literacy ► Remedial and Title 1

► Technology ► Open entry, self-paced Vocational Programs

► Classroom Security ► Technology Applications

► Behavior Management ► Motivating Students

► Restorative Justice ► Assessment & Goal Setting

► IDEA Regulations ► Vocational Training

► Behavioral Health ► Testing TABE or Career Scope

► Multiple Intelligences ► Differentiated Learning Styles

► Curriculum - Content Area ► Teaching Adult or Juvenile Students

► PSSA ► Gang Awareness Training

► Math/Reading Strategies ► Re-Entry/Transition

► Resiliency

**Call for Workshop Proposal Criteria:**

• Form must be completed in its entirety and emailed to:

njceapres@gmail.com ***by Friday, March 25, 2022*.**

Form must be received via email for processing. **Please note: The title and**

**description on the Call for Workshop Proposal will be utilized for the workshop program.**

A brief typed paragraph of biographical data on each presenter must accompany proposal.

• All rooms will be set up in theatre style. Alternate requests will be considered.

• No honorarium will be provided.

**Presenters will be responsible for:**

• All costs related to transportation, room and board.

• Furnishing 30 handouts per session.

• Adhering to all copyright laws.

• The security of any personal equipment or items used in the presentation.

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| **Presenter Name(s):** |  |

|  |  |
| --- | --- |
| **Workshop Description:** |  |

**Presentation Format** (Check one): Demonstration Lecture Panel

**Preferred Time** (Check one):

9-10:15 AM

10:45 AM-12 PM

1:45-3 PM

**Number of Sessions Presentation Requires:** One Two

**Are you willing to repeat your program?** Yes No

**Equipment:** A screen will be available in each room.

**All AV equipment will be the responsibility of**

**the presenter. This includes laptop computers**

**and PowerPoint projectors!!!!**

**Lead Presenter:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Title |  |

|  |  |
| --- | --- |
| Agency: |  |

|  |  |
| --- | --- |
| Agency Address |  |

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Telephone (Day) |  | (Evening) |  |

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| Additional  Presenters |  |

Name, Title and Agency as it should appear in the conference program

**Presenter Biography**

Lead Presenter: please include a brief biographical paragraph.

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Please email this form to **njceapres@gmail.com by**

***Friday, March 25, 2022*.**

If you have any questions, please contact Kevin Kavanaugh at (**732) 695-4816.**